



# OWNERSHIP DISCLOSURE STATEMENT

**In accordance with N.J.S. 40:55D-48.1-4.**

**Below please provide the names, addresses and percentage of ownership / stock/interest in the undersigned Applicant Corporation or partnership.**

<b>DATE OF SUBMISSION</b>	<b>APPLICATION NUMBER</b>
	<b>FOR OFFICE USE</b>

**APPLICANT** \_\_\_\_\_

**PROJECT LOCATION** \_\_\_\_\_

**BLOCK** \_\_\_\_\_ **LOT(S)** \_\_\_\_\_ **ZONE** \_\_\_\_\_

<b>NAME / TITLE / POSITION</b>	<b>ADDRESS</b>	<b>%</b>
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		